



Southern California water Utilities Association  
Established in 1932



# VENDORS FAIR

THURSDAY, SEPTEMBER 13, 2018 at IRWINDALE SPEEDWAY

## REGISTRATION FORM

Please join us at the Annual SCWUA Vendors Fair. See all of your favorite vendors and clients in one place, win some prizes, and enjoy a BBQ lunch.

<b>HOURS</b>	Vendor Setup: 6:30am to 8:00am
	Exhibit Hours: 9:00am to 2:00pm
	Lunch: 11:30am to 1:00pm

**Contact Person:** \_\_\_\_\_

**City/Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**1. Lunch Reservations:**

- Tell us how many people
- Reservation is required- no walk-ups

QTY.	Totals
_____	x \$30 = \$ _____

**2. Vendor Booth Reservations:**

- Each booth includes tables, chairs, tablecloth, and power
- Extension cords not provided
- Fee is non-refundable
- Booth size is 10' x 10'
- Booth location will be assigned

_____	x \$190 = \$ _____
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**3. Additional Booth Reservations:**

- Necessary if 10' x 10' is not sufficient

_____	x \$50 = \$ _____
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**4. Optional 10' x 10' Canopy:**

_____	x \$105 = \$ _____
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**Total = \$ \_\_\_\_\_**

**Note:** Fees must be submitted with registration form on or before September 7, 2018

**Vendor Prizes:**

**Vendors are encouraged to bring prizes for raffle!**

**Equipment** 

**Demonstration:**

Please tell us what equipment you plan to use in your booth if you plan on making demonstrations:

**Large Equipment:** 

Please contact us if you plan to bring large equipment.

**NOTE: Please make checks payable to "SCWUA"** 

**Reservation Information Contact**

Phone: (626) 543-2532

Fax: (626) 331-4848

Email: pdimaggio@swwc.com

**Mail check and registration form to:**

SCWUA Vendor's Fair  
C/O Paul DiMaggio  
1325 N. Grand Ave. Suite 100  
Covina, CA 91724

Reservations available on line for Lunches only